



01-C-0590

**CITY OF ATLANTA
OFFICE OF MUNICIPAL CLERK**

**RHONDA DAUPHIN JOHNSON, CMC
MUNICIPAL CLERK**

**55 TRINITY AVENUE, S.W.
SECOND FLOOR, EAST
SUITE 2700
ATLANTA, GEORGIA 30335
(404) 330-6033
FAX (404) 658-6103**

TO: Council President Robb Pitts
Members of Council

FROM: Rhonda Dauphin Johnson
Municipal Clerk

RE: Report of Administrative Corrections to Legislation

The following previously adopted and approved ordinances and resolutions have received an administrative correction during the time period between the regular Council meeting dates of March 19, 2001 and April 02, 2001.

- **00-O-1420**

An Ordinance by Councilmembers Vern McCarty, Derrick Boazman, Cleta Winslow, Michael J. Bond, Debi Starnes, Sherry Dorsey and "Able" Mable Thomas as Substituted by Finance/Executive Committee authorizing the Mayor to execute agreement by and between the Housing Authority of the City of Atlanta, Georgia (The "Authority") and the City of Atlanta pertaining to the performance of certain public improvements by the authority for the benefit of the City of Atlanta; transferring appropriations in the amount of \$1,600,000.00 to fund water and sewer improvements; and for other purposes.

**Adopted by the Council
Approved by the Mayor**

**October 16, 2000
October 24, 2000**

Correction: Legislation was corrected to reflect the correct Fund, Account and Center Number in Section 2. **2J21 761001 M24I0256999 becomes 2J21 761001 M24I02579999.**

- **00-O-1687**

An Ordinance by Community Development/Human Resources Committee amending the 2000 (Intergovernmental Grant Fund) Budget by anticipating and appropriating funds in the amount of \$631,722.00, amending the 2001 Budget by anticipating and appropriating funds in the amount of \$663,308.00, amending the 2002 Budget by anticipating and appropriating funds in the amount of \$696,474.00, a total of \$1,991,504.00 for the purpose of operating the Atlanta Self-Sufficiency Action Program (A.S.A.P.); and for other purposes.

**Adopted by the Council
Approved by the Mayor**

**November 20, 2000
November 28, 2000**

Correction: Legislation was corrected to reflect the correct Center Number and Year of the funding in Section 7. **Wherever 2000 is, insert in lieu thereof "Year 1"; wherever 2001 is, insert in lieu thereof "Year 2"; wherever 2002 is, insert in lieu thereof "Year 3". J53X0210QFJO becomes J53X0210QFKO; J53X0210QFJO becomes J53X0210QFL0; YZ1R0326QFJO becomes YZ1R326QFK0; and YZ1R0326QFJO becomes YZ1R0326QFL0.**

- **00-R-2091**

A Resolution by City Utilities Committee authorizing the Mayor to enter into an appropriate contractual agreement with US Infrastructure, Inc. for FC-7259-00, Professional Services for Greenway Acquisition on behalf of the Department of Public Works in an amount not to exceed \$1,200,304.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 3P02 524001 T31I02549999.

Adopted by the Council
Approved by the Mayor

January 02, 2001
January 08, 2001

Correction: Legislation was corrected to reflect the correct Fund, Account and Center Number. **3P02 524001 T31I02549999 becomes 2J26 524001 M51I0401999.**

- **00-O-1960**

An Ordinance by Zoning Committee to rezone from the R-5 (Two Family Residential) District to the R-4 (Single Family Residential) District, property located in the Underwood Hills Neighborhood as follows: Tract 1 - 1675-1751 DeFoor Ave., N.W. fronting approximately 1150 feet on the Northeasterly side of DeFoor Ave. beginning approximately 300 feet Northwesterly from the Northwest corner of Springer St. Depth: varies. Tract 2 - 1718-1814 DeFoor Ave., N.W. fronting approximately 1700 feet on the Southwesterly side of DeFoor Ave. beginning at the Southwest corner of Taylor St. Tract also includes properties fronting on Davis Place, Davis Circle and Davis St. Depth: varies. Land Lot 187, 17th District, Fulton County, Georgia; NPU-D Council District 9.

Adopted as amended by the Council
RETURNED WITHOUT SIGNATURE OF THE MAYOR
Approved as per City Charter Section 2-403

March 05, 2001
March 14, 2001

Correction: Legislation was corrected to attach the original map introduced by the Zoning Committee to rezone property from R-5 to R-4 for property located in the Underwood Hills Neighborhood. ~~Referred~~.

01-C-0590

(Do Not Write Above This Line)

A Communication by Municipal Clerk **Rhonda Dauphin Johnson:**

Submitting the Administrative Corrections to previously adopted legislation during the time period between the regular Council meeting dates of March 19 through April 02, 2001 to the Atlanta City Council in accordance with Section 2-275 of the Code of Ordinances for the City of Atlanta.

FILED BY
CITY COUNCIL

APR 02 2001

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED
APR 2 2001

ATLANTA CITY COUNCIL PRESIDENT

Rhonda Dauphin Johnson

CERTIFIED
APR 02 2001

Rhonda Dauphin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION